

## Message Text

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11  
ORIGIN SS-25

INFO OCT-01 ISO-00 /026 R

DRAFTED BY IO:WBBUFFUM:HS  
APPROVED BY M:LSEAGLEBURGER  
S/S - MR. ORTIZ  
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R 212042Z APR 75  
FM SECSTATE WASHDC  
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C O N F I D E N T I A L STATE 091137

EXDIS

E.O.11652: GDS  
TAGS:AORG, APER, UNDP  
SUBJECT: UNDP ADMINISTRATOR  
FOR AMBASSADOR OR CHARGE ONLY  
1. THE PRESIDENT HAS DECIDED TO ADVANCE CANDIDACY OF USG  
BRADFORD MORSE FOR POST OF ADMINISTRATOR OF UNDP CURRENTLY  
HELD BY RUDOLPH PETERSON WHOSE TERM OF OFFICE ENDS  
DECEMBER 31, 1975.

2. IT IS INCREASINGLY IMPORTANT AT THIS TIME THAT PERSON  
WHO HEADS UNDP BE ABLE OBTAIN CONGRESSIONAL SUPPORT FOR  
UNDP CONTRIBUTIONS, A ROLE IDEALLY SUITED TO MORSE.

3. WE UNDERSTAND ARRANGEMENTS FOR APPOINTMENT TO SUBJECT  
POST, AS APPROVED BY THE GOVERNING COUNCIL AND REPORTED TO  
THE GENERAL ASSEMBLY ON DECEMBER 9, 1968 (DP/R.10,  
DP/SR.134 AND A/7378), CALL FOR THE SYG TO APPOINT  
ADMINISTRATOR "IN CONSULTATION WITH GOVERNING COUNCIL".  
PRECISE EXTENT OF SUCH CONSULTATIONS UNCLEAR TO US BUT WE  
WOULD OBVIOUSLY WISH HAVE THIS DONE, AS FAR AS POSSIBLE, IN  
TERMS OF WALDHEIM ADVISING MEMBERS OF HIS INTENTION.  
THEREFORE, REQUEST YOU (A) INFORM PETERSON ASAP THAT US NOT  
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SUPPORTING HIM FOR REAPPOINTMENT, (B) IMMEDIATELY THERE-  
AFTER ADVISE SYG WE RECOMMEND HE APPOINT MORSE TO THIS  
POST. AS MAJOR SINGLE CONTRIBUTOR TO UNDP AND STAUNCH

SUPPORTER OF UNDP PROGRAMS, THIS OUR DUE, AND WE WOULD NOT UNDERSTAND THIS POST GOING TO ANY NON-AMERICAN. TO FORESTALL ANY POSSIBLE MOVES BY OTHER MEMBERS TO STAKE OUT CLAIM ON JOB, WE BELIEVE IT DESIRABLE SYG ADVISE UNDP GC MEMBERS PRIOR TO JUNE MINISTERIAL-LEVEL GC MTG, PARTICULARLY IN LIGHT OF CUTS IN US CONTRIBUTIONS.

4. PLEASE INSURE THAT MORSE'S CURRENT STATUS IN NO WAY JEOPARDIZED BY THIS APPROACH. KISSINGER

CONFIDENTIAL

<< END OF DOCUMENT >>

## Message Attributes

**Automatic Decaptioning:** Z  
**Capture Date:** 26 AUG 1999  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Copy:** SINGLE  
**Draft Date:** 21 APR 1975  
**Decaption Date:** 28 MAY 2004  
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**Disposition Approved on Date:**  
**Disposition Authority:** johnsorg  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
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**Disposition History:** n/a  
**Disposition Reason:**  
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